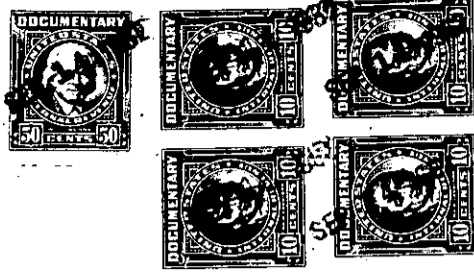


SEP 11 9 41 AM '62



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Lois F. Payne

in consideration of NINE THOUSAND AND NO/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. E. Potts, his heirs and assigns,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being shown as Lot Nos. 1 and 2 on a plat of J. M. Bouchillon made in April, 1941 by W. J. Riddle and having the following metes and bounds, to-wit:

BEGINNING at a stake on road leading to Laurens Road at the southwest corner of Lot No. 1 which is also the southwest corner of the 8.30 acres purchased by J. M. Bouchillon from W. H. Williams and running thence N. 30 W. 130 feet to a point; thence N. 17-15 W. 80.9 feet to an iron pin at the corner of Lot No. 4; thence N. 40-30 E. 204.4 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence along the joint line of said lots, S. 25-40 E. 209 feet to a point in center of a crossroad; thence along the line of said road S. 40-30 W. 209 feet to the beginning corner. Said line following the center of the road and the curvature thereof.

ALSO: All that piece, parcel or lot of land in the County and State aforesaid, in Butler Township School District 7H, near the Laurens Road, containing .17 of an acre and being shown as the triangular lot lying north of Lots Nos. 1 and 2 on plat of property of J. M. Bouchillon made by W. J. Riddle April 23, 1941, and having, according to said plat, the following metes and bounds,

BEGINNING at an iron pin at the northwestern corner of Lot No. 1 as shown on said plat and running thence with the rear line of Lots 1 and 2, N. 40-30 E. 204.4 feet to an iron pin; thence S. 64-20 W. 178 feet to an iron pin; thence S. 17-15 E. 84.8 feet to the point of beginning.

This is the same property conveyed by deed recorded in Deeds Volume 516, page 74.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6 day of September 19 62.

SIGNED, sealed and delivered in the presence of:

Frank E. Steffel
Christina Wright

_____(SEAL)
Lois F. Payne (SEAL)
_____(SEAL)
_____(SEAL)

TENNESSEE
STATE OF ~~KENTUCKY~~ PROBATE
COUNTY OF *Daviess*

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of September 19 62.

Rayne D... (SEAL)
Notary Public for South Carolina, *Daviess County, Tenn*
My Commission Expires *JULY 25, 1964*

Frank E. Steffel

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Grantor a Woman
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
_____(SEAL)

Notary Public for South Carolina.

RECORDED this 14th day of September 19 62, at 9:20 A. M., No. 7254

-499- 272-1-15A, 15B, 15.3